

**AGENDA**  
**Clark County Fire District 6**  
**Board of Commissioners Meeting**  
**Station 1, 7:30 p.m.**  
**April 5, 2011**

**Call meeting to order**  
**Pledge of Allegiance**  
**Call for Additions to the Agenda**  
**Read and approve the minutes of the March 15, 2011 regular meeting**

**CORRESPONDENCE:**

**CITIZEN COMMUNICATION:**

**COMMITTEE REPORTS:**

**Safety:**

**Parade:**

**CONSENT AGENDA:**

**1. Number of Calls Report:**

<u>Calls, March 2010</u>		<u>Calls, March 2011</u>	
EMS	379	EMS	429
Fire	53	Fire	45
Total	432	Total	474

<u>Calls to Date 2010</u>		<u>Calls to Date 2011</u>	
EMS	1059	EMS	1207
Fire	156	Fire	130
Total	1215	Total	1337

**CHIEF'S REPORT:**

- **March 2011 Response Report**
- **March 2011 Station 151 Operations Report**
- **Surplus Equipment Update**

**OLD BUSINESS:**

**NEW BUSINESS:**

- **Regular Meeting & Workshop Time/Location Change**
- **Station 61 Workout Room Floor Repair**
- **Station 61 Concrete Apron Repair**
- **Station 63 Roof Replacement Project**

**EXECUTIVE SESSION:**

**ROUNDTABLE:**

**GOOD OF THE ORDER:**

**Authorize Payment of Current Bills**  
**Authorize Monthly Commissioner Compensation**  
**Adjourn Meeting**

**Convene Local Board for Volunteer Firefighters:**

- **Remittance Form - Enrollment**